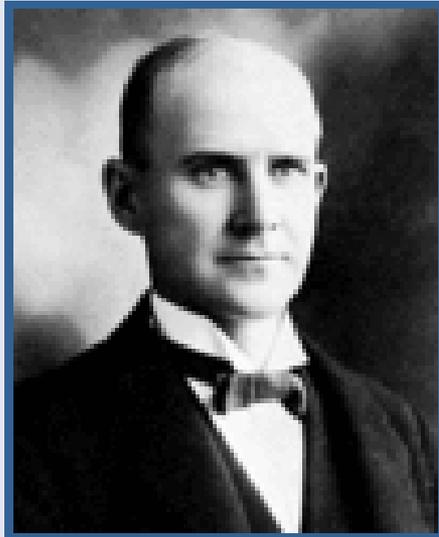


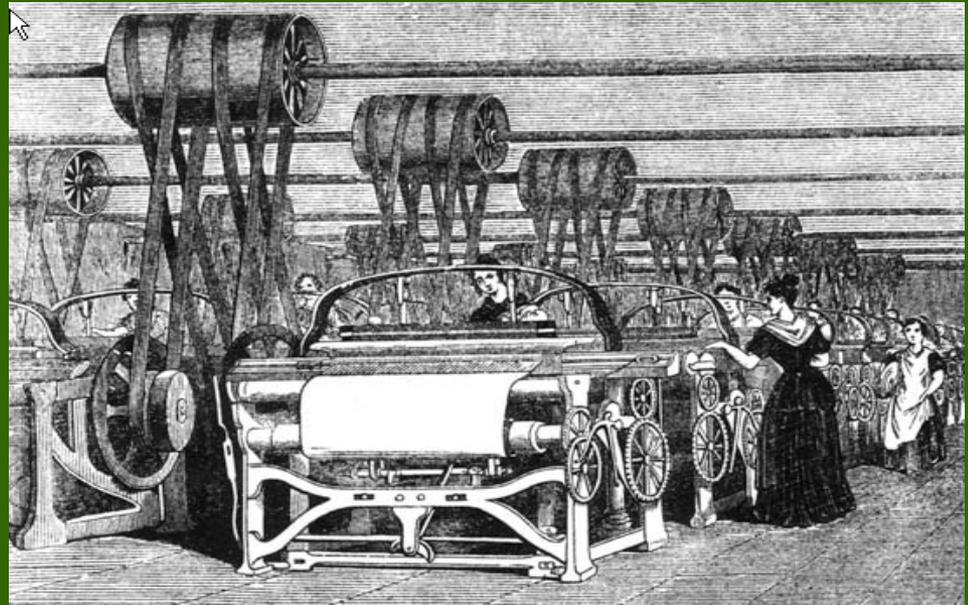
# LABOR DAY – 1894

Labor parade of  
10,000 in NYC



Eugene V. Debs.

SOCIALIST Party  
of America



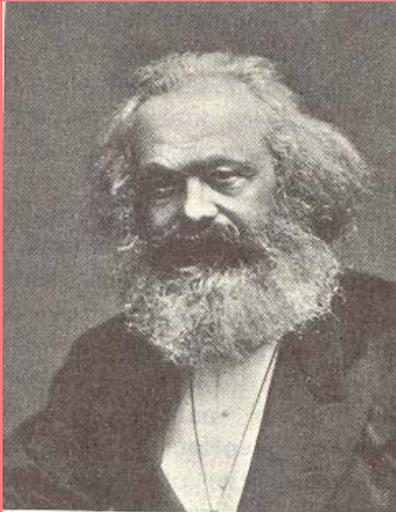
# Basic Questions about Labor

*What is the “just” value of labor?*

*What is a “just” view of labor’s reward—private property?*

*What is the family role regarding labor?*

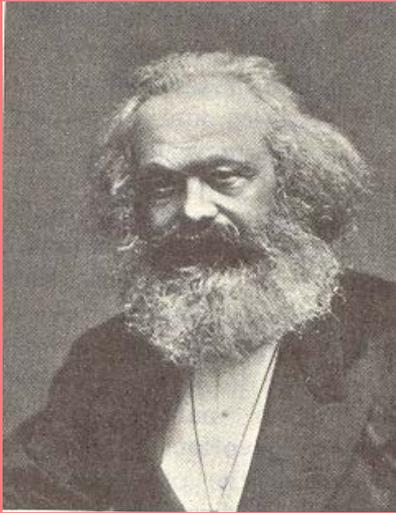
*What is the role of civil government (“the State”) regarding labor and its reward?*



**Karl Marx writing in “Contribution to the Critique of Hegel’s Philosophy of Right” and “The German Ideology”**

**1818-1883**

*“The criticism of religion ends with the doctrine that man is the supreme being for man. . . .with the categorical imperative to overthrow all those conditions in which man is an abased, enslaved, . . .and contemptible being. . . .For the creation on a mass scale of this communist consciousness, it is necessary for men themselves to be changed on a large scale, and this change can only occur. . .in a revolution.”*



*“The two governing passions of Marx’s life were, first, a hatred of Christian society, of Biblical law and order, and, second, a magical belief in the efficacy and power of destruction. . . .As an economics, it has no future. As a philosophy of magic, [it] is impervious to attack, once its presuppositions are granted.”*

**Rousas J. Rushdoony, Preface in Gary North, Marx’s Religion of Revolution.**

# Ancient & Modern “Chaos cults”

“The human state [controlled] nature, [upheld] the orderly cosmos. In the rites man secured the revival of nature in spring, won the cosmic battle against chaos, and created the orderly world each year anew out of chaos.”

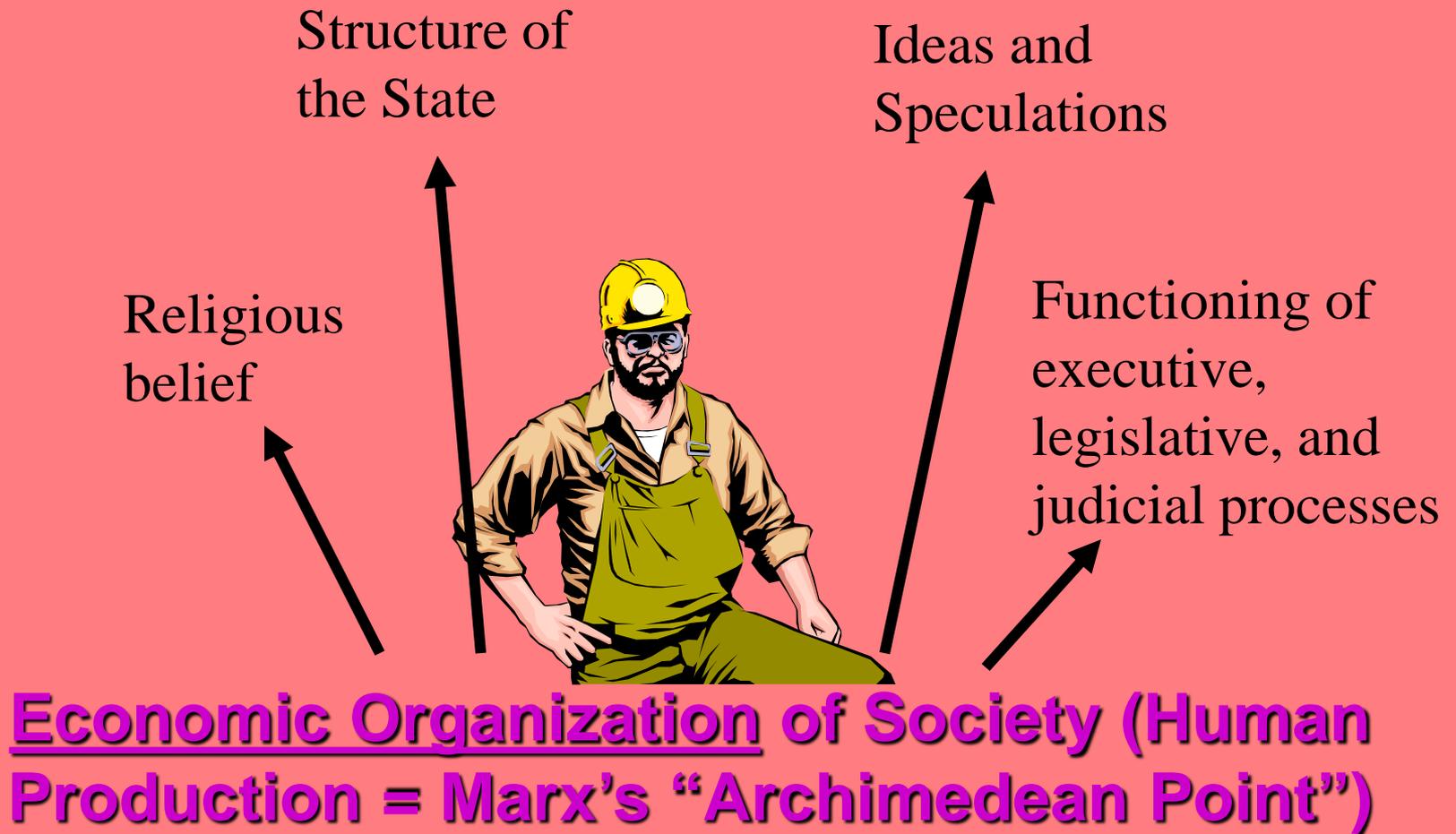
- Thorkild Jacobsen, Before Philosophy.

“You’ve got to go through 15, 20, 50 years of civil wars and national wars not merely to change your conditions but in order to change yourselves and become qualified for political power,”

Karl Marx, London Central Committee of the Communist League.



# MARXIST DOCTRINE: “Economic Determinism”



# “Reformed” Marxism

```
graph TD; A["Reformed Marxism"] --> B["Frankfort Group"]; A --> C["Fabian Society"]; B --- D["(1923 to WW 2)"]; B --- E["Critical Theory"]; B --- F["Eric Fromm & Herbert Marcuse"]; B --- G["Student revolts of the late 1960s & early 1970s"]; C --- H["(1884 to present)"]; C --- I["George Bernard Shaw"]; C --- J["Sidney & Beatrice Webb"]; C --- K["British Labor Party"]; C --- L["London School of Economics"];
```

## ***Frankfort Group***

(1923 to WW 2)

Critical Theory

Eric Fromm &  
Herbert Marcuse

Student revolts of  
the late 1960s &  
early 1970s

***Fabian Society*** (1884  
to present)

George Bernard Shaw

Sidney & Beatrice  
Webb

British Labor Party

London School of  
Economics

REMOU ED IT NEARER TO THE HEARTS DESIRE

Fabian window

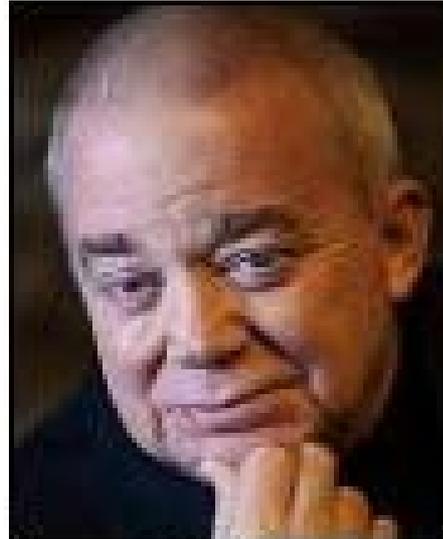


# Evangelical Christian Socialism



**Soros**

**Billionaire supporter of the  
Left**



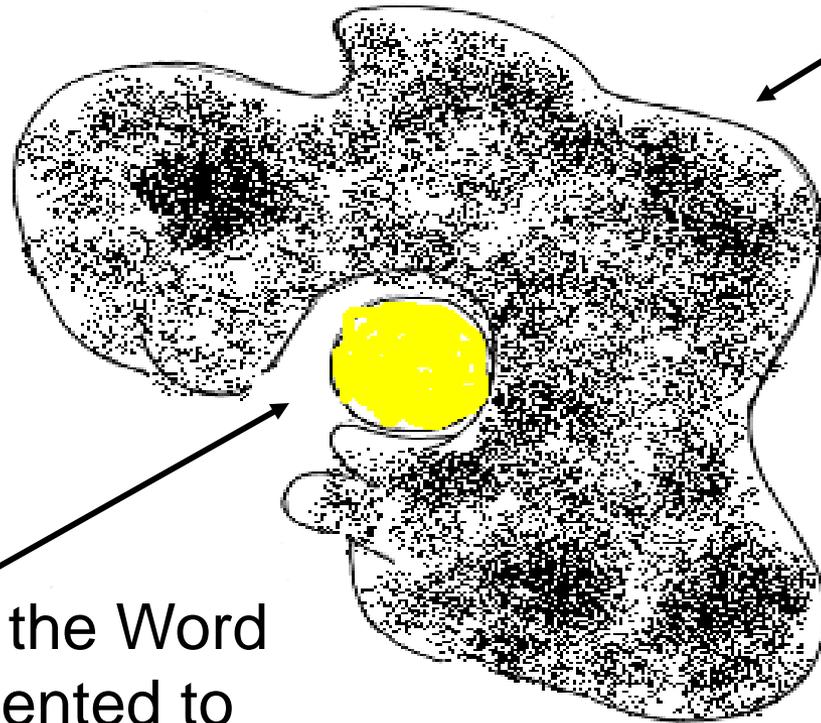
**Wallis**

**Editor Sojourners'  
magazine & spiritual  
advisor to the President**



**\$\$\$**

# UNBELIEF SWALLOWING UP A BIT OF THE WORD OF GOD



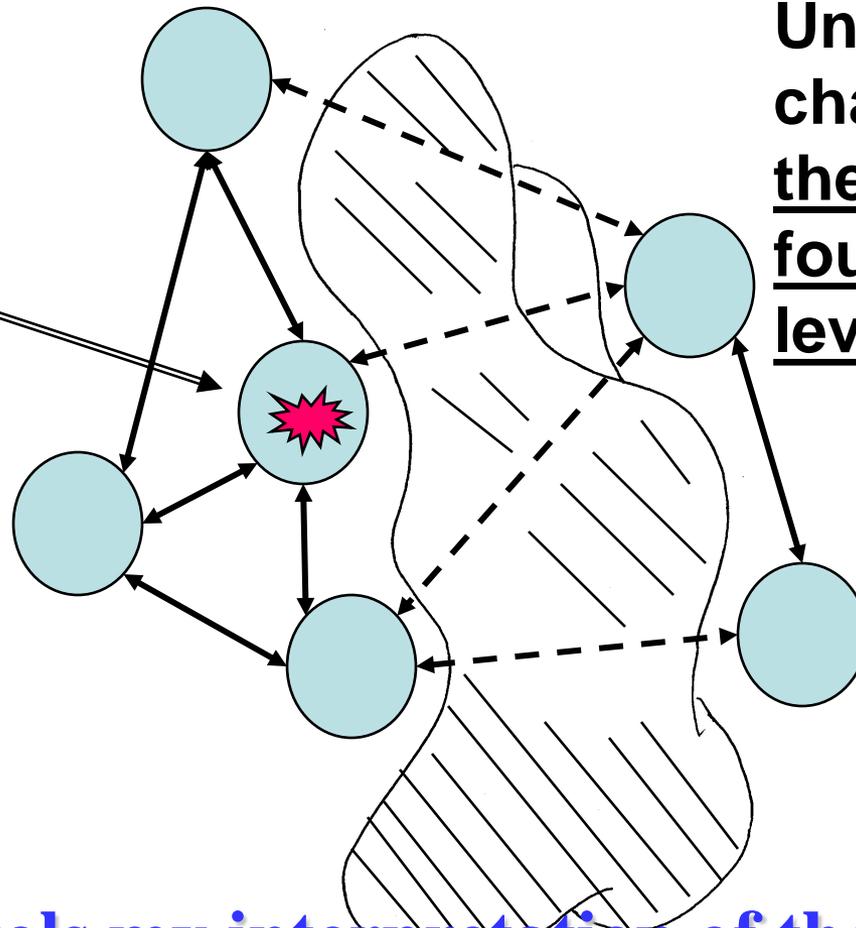
A portion of the Word of God presented to unbelief

Unbelief reinterpreting the Word of God within its own categories

**“Unbelief controls my interpretation of the situation”**

# UNBELIEF FORCED INTO A CONTRAST IN MANY AREAS SIMULTANEOUSLY

A portion of the Word of God presented to unbelief as part of a network



Unbelief challenged at the foundational level

**“Word of God controls my interpretation of the situation”**

# THE BURIED FOUNDATION

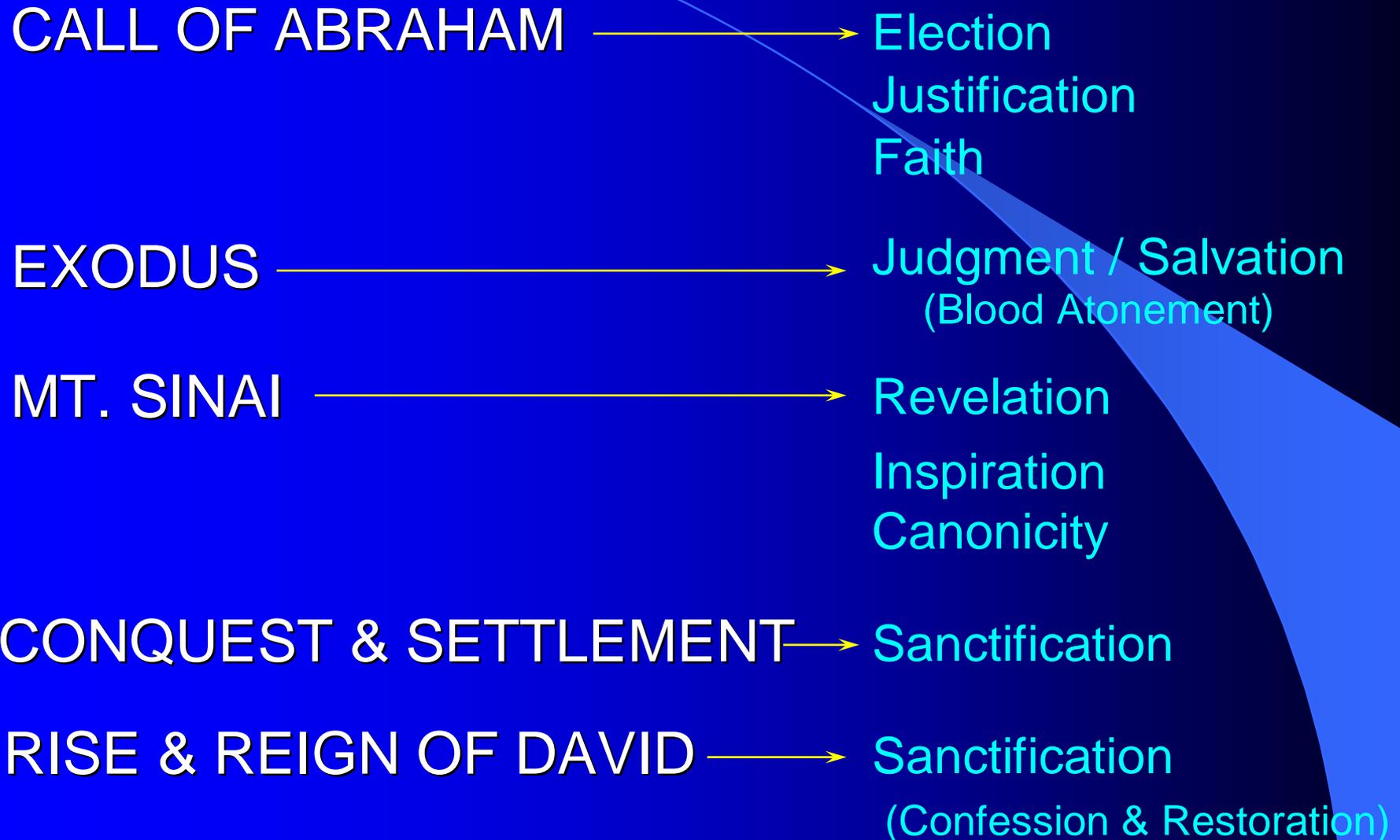
**CREATION** → God  
Man  
Nature

**FALL** → Evil & Suffering

**FLOOD** → Judgment / Salvation

**COVENANT** → God  
Man  
Nature

# THE DISRUPTIVE KINGDOM



# THE KING'S DISCIPLINE

GOLDEN ERA OF SOLOMON	→	Sanctification (Growth & Wisdom)
KINGDOM DIVIDED	→	Sanctification (Chastening & Repentance)
KINGDOMS IN DECLINE	→	Sanctification (Chastening, Repentance, & Final Cleansing)
EXILE	→	Sanctification (Separation) Revelation / Inspiration (Apocalyptic Literature)
RESTORATION	→	Canonicity (Preservation of the Text) Prayer

# THE KING AS CREATOR & CREATURE

BIRTH

Hypostatic Union

LIFE

Kenosis  
Impeccability  
Infallibility

DEATH

Substitutionary  
Blood  
Atonement

RESURRECTION

Glorification

# THE KING'S QUALIFYING CAMPAIGN

<i>ASCENSION &amp; SESSION</i>	Judgment / Salvation (Last days begin)
<i>PENTECOST</i>	Person & Work of the Holy Spirit; Sanctification
<i>EMERGENCE OF THE CHURCH</i>	Dispensations (Israelology & Ecclesiology)
<i>MATURING OF THE CHURCH</i>	Historical Theology (doctrinal clarification)
<i>DESTINY OF THE CHURCH</i>	Eschatology (Rapture, Bema, Return)

Logical  
Sequence

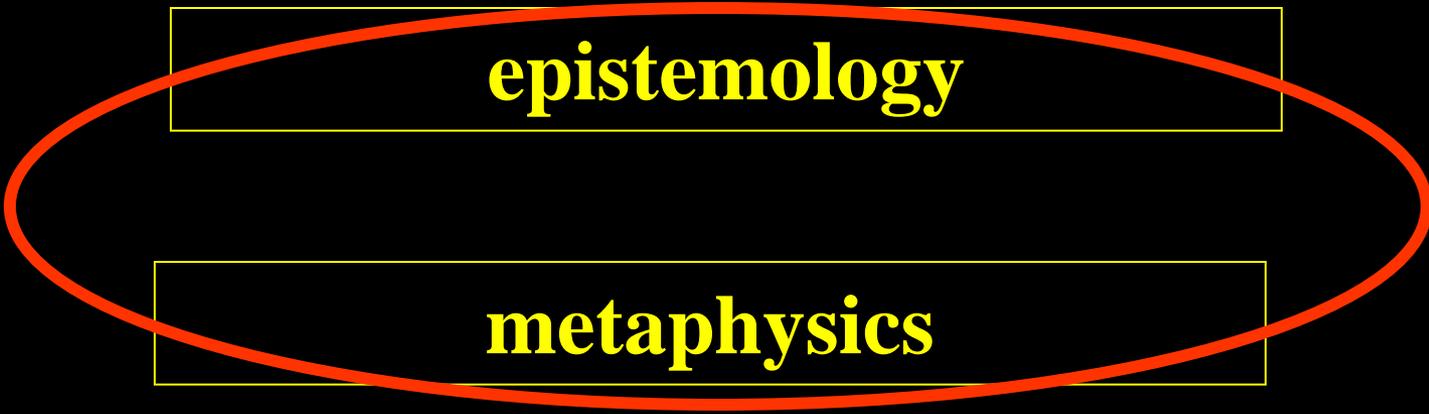


**politics**

**ethics**

**epistemology**

**metaphysics**

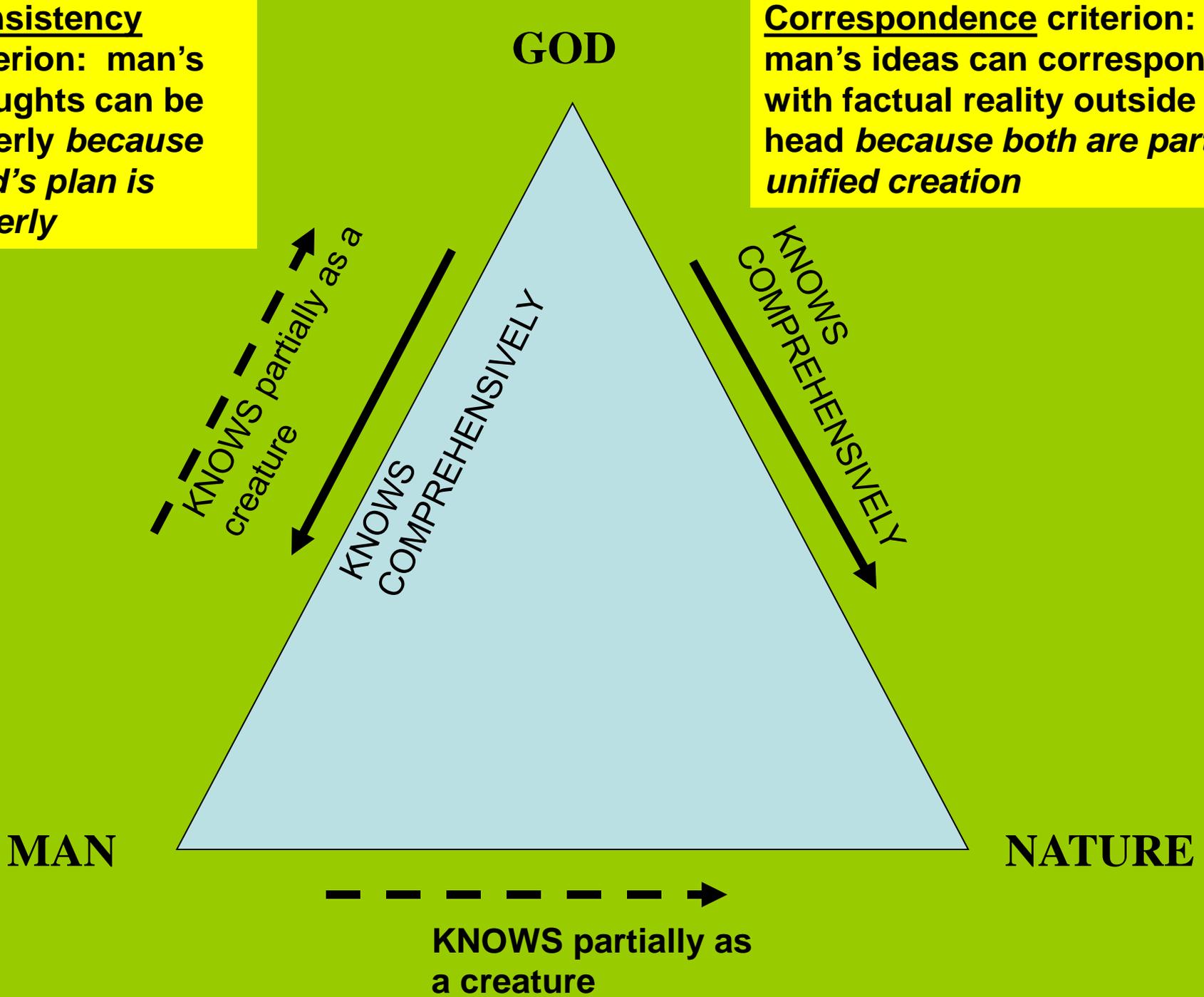


Pressure of Life



**Consistency**  
criterion: man's thoughts can be orderly because *God's plan is orderly*

**Correspondence** criterion:  
man's ideas can correspond with factual reality outside his head because *both are part of a unified creation*



# Non-Biblical Answers to: “Who are you to tell me how to live?”

1. Subjectivism (moral relativism): *“Ethical judgments merely express an individual’s emotions or attitudes toward an action or object of evaluation.”*

## Arguments for:

**Circumstances & generational experience differ from person to person**

**Intolerant to impose one’s values on others**

# **Non-Biblical Answers to: “Who are you to tell me how to live?”**

## **Problems with:**

**Says nothing about actions or objects themselves, only autobiographical expressions lacking basis for moral outrage over evil actions or belief in objective value.**

**Self-refuting since every person inevitably experiences others' judgments of him or his labor to which he objects as “unfair.”**

**Resulting anarchy leads to totalitarian imposition of the judgments of the stronger against the weaker to avoid social chaos**

Logical  
Sequence

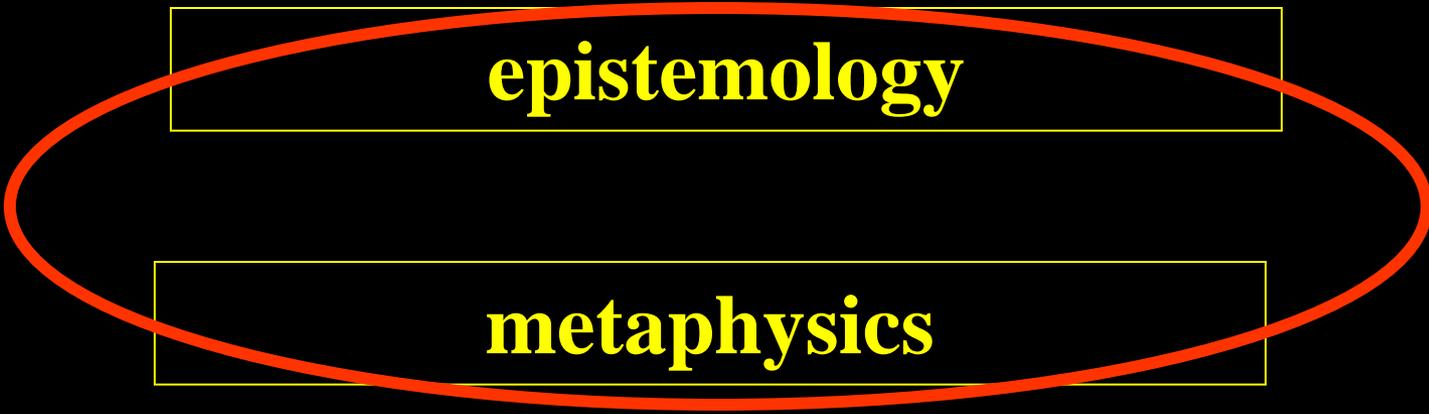


**politics**

**ethics**

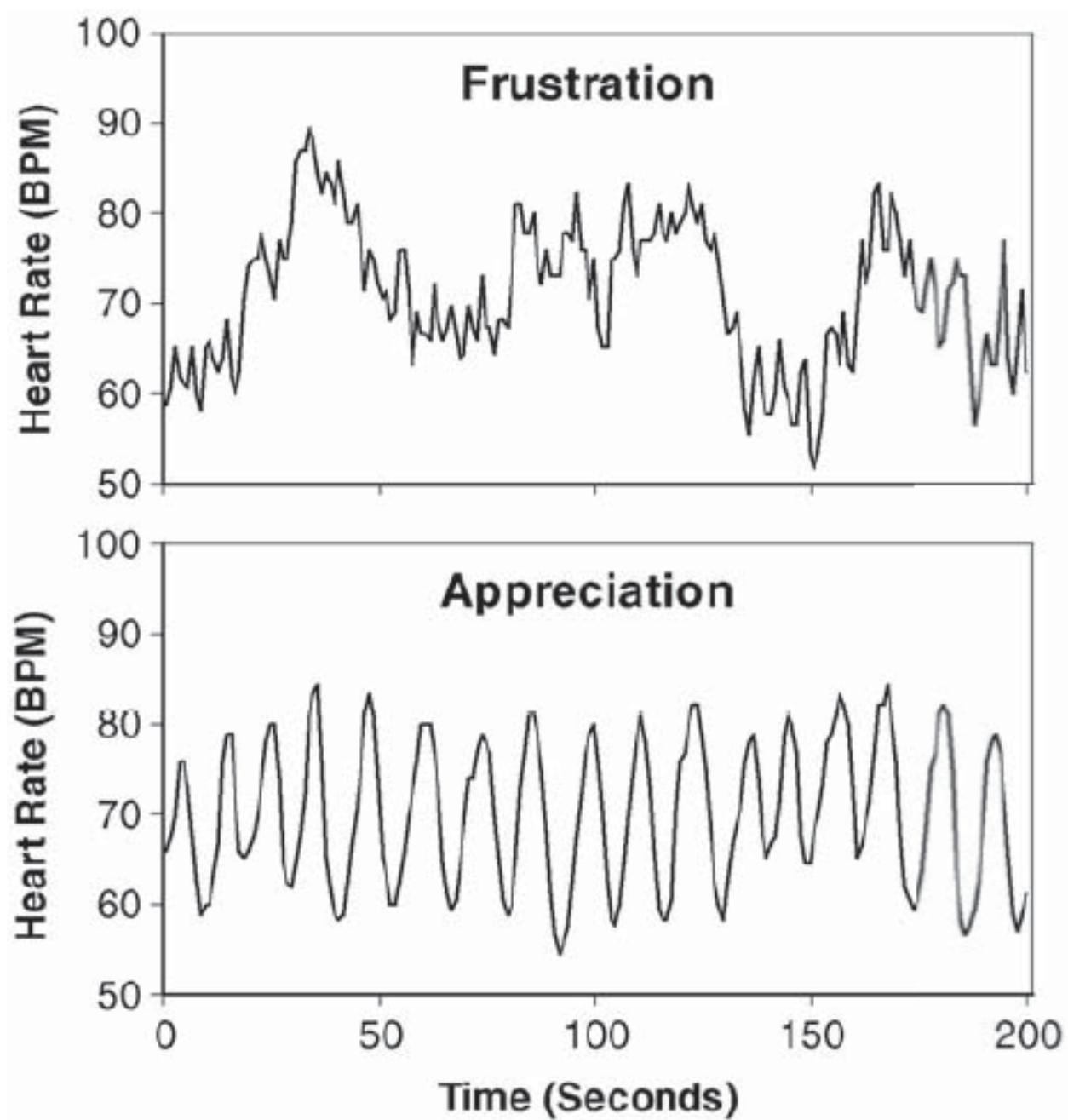
**epistemology**

**metaphysics**



Pressure of Life





**Figure 1. Emotions are reflected in heart rhythm patterns.**

**The Risk Costs of  
Violating God's  
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Valuation Errors &  
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**\$112 B / year**

***“Bail-outs” funded by  
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A Report to the Nation  
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First-Ever Estimates for the Nation  
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Institute for American Values  
Institute for Marriage and Public Policy

Georgia Family Council  
Families Northwest

**“Marriage is more than a moral or even social institution; it is also an *economic* one, a generator of social and human capital, especially when it comes to children. . . .To the extent that family fragmentation causes negative outcomes for children and adults, it also leads to *higher costs to taxpayers* through higher spending on antipoverty programs and throughout the justice and educational systems, as well as *losses to government coffers in foregone tax revenues.*” (pp 7,8)**

# CIVIL GOVERNMENT



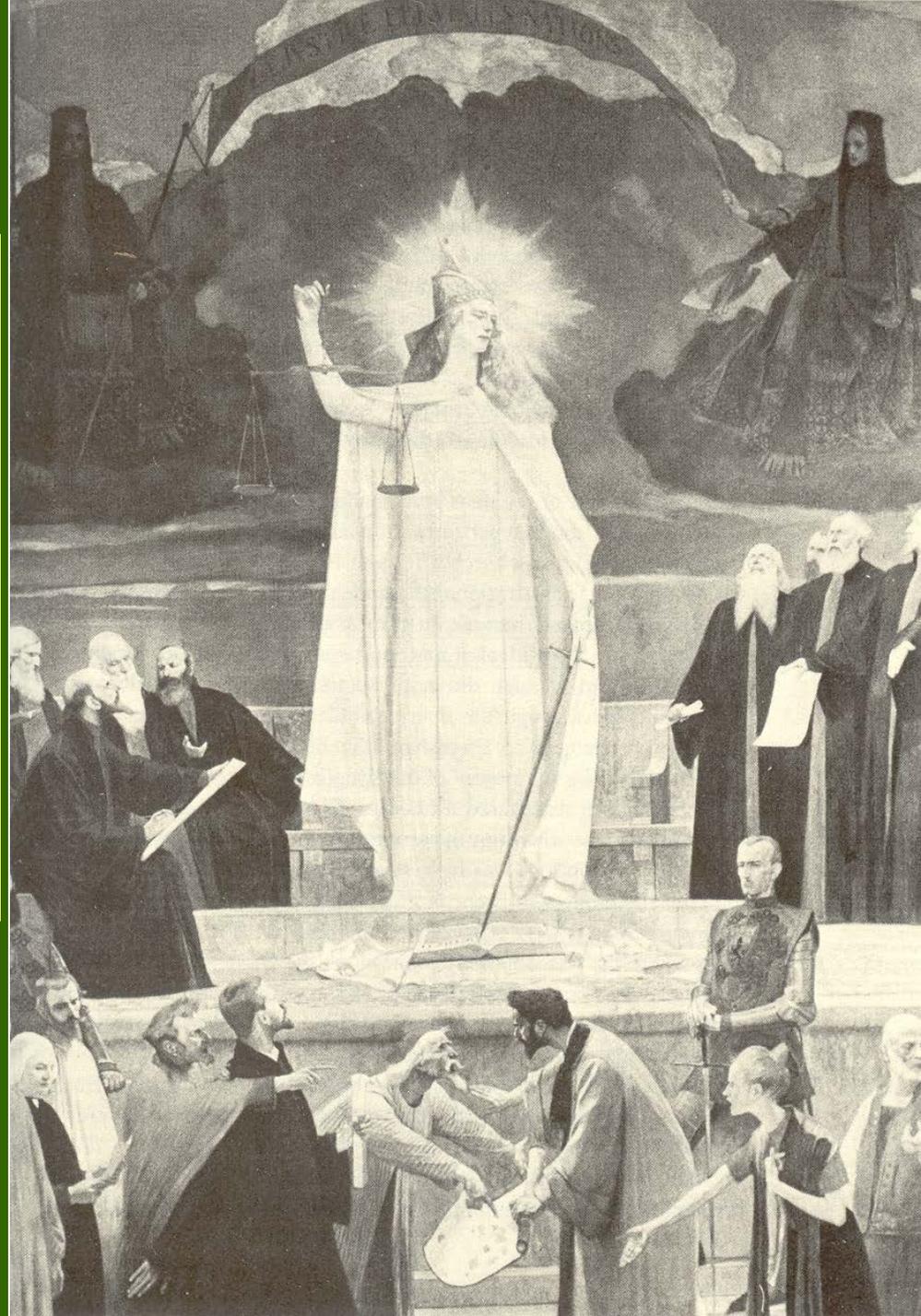
***“Whoever sheds man’s blood, by man his blood will be shed; for in the image of God He made man” Gen. 9:6***

***“The rebellious people are tired of being named, of being the recipient of a name. They want to name themselves. . . This means becoming independent. . . It is the desire to exclude God from his creation. And it is this solidarity in a name, this unity in separation from God, which was to keep men from ever again being separated on earth. . . .”*** Jacques Ellul, The Meaning of the City

# ***“Justice Lifts the Nations”***

(1905) in old Supreme Court Building, Lausanne, Switzerland

Cited in Francis Schaeffer, [How Shall We Then Live?](#) p107



# Great Ideas that raised Western Civilization out of Underdeveloped Status & Poverty

- *A purposeful created existence controlled by **God's Providence***
- *Confidence in economic **cause-effect** and permanent (unchanging) **law***
- ***Optimism** concerning historical progress [Marx borrowed this]*
- ***Dignity** of labor*
- *Future hope for **savings** and investing the profits of labor*
- *Sanctity of **contracts** and **private property***



# Chiastic Structure ( X )

**5:6-10** God alone is worthy of worship and service

**5:11** Accuracy in language about God

**5:12-15** Management of labor and property

**5:16** Society depends upon functional marriage & family

**5:17** Life is to be respected & preserved

**5:18** Marriage is to be protected

**5:19** Property is to be protected

**5:20** Accuracy in language of judicial proceedings

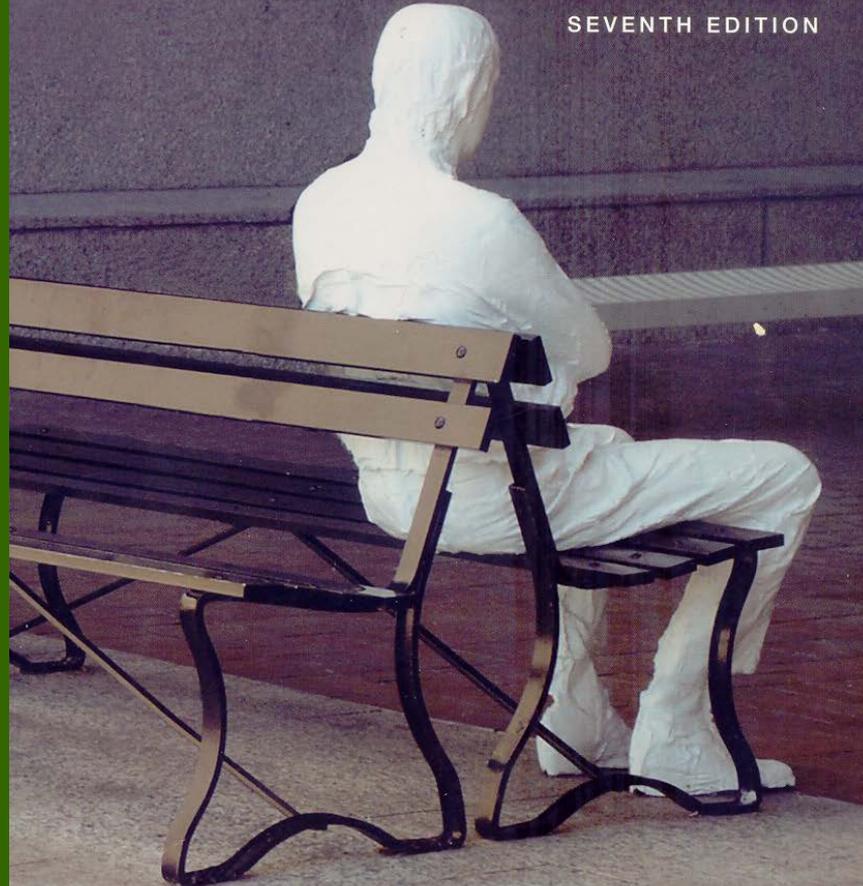
**5:21** Self is not worthy of worship and service

# God's Design of Society

<b>LIFE</b> ( <i>protected</i> )	<b>LIFE</b> ( <i>jeopardized</i> )
<b>MARRIAGE &amp; FAMILY</b> (strong & functioning)	<b>MARRIAGE &amp; FAMILY</b> (weak & dysfunctional)
<b>LABOR &amp; PROPERTY</b> (respected & productive)	<b>LABOR &amp; PROPERTY</b> (demeaned & wasted)
<b>INTEGRITY of COMMUNICATION</b> (consistently states truth fitting reality)	<b>INTEGRITY of COMMUNICATION</b> (deceitfully professes truth – Sophist rhetoric)
<b>HEART ALLEGIANCE</b> (to God)	<b>HEART ALLEGIANCE</b> (to self)

# RACE, CLASS, AND GENDER IN THE UNITED STATES

SEVENTH EDITION



PAULA S. ROTHENBERG

“Class  
warfare”

Continuing  
the Marxist  
analysis  
methodology

All social  
phenomena are  
“social  
constructs” out  
of man’s  
autonomous  
mind

Continuing the  
Kantian  
subjectivism

# Civil Government & Property

## Legitimate Power

1. Enforce the 8<sup>th</sup> commandment against destruction of property & records of ownership
2. Exercise control when other peoples' rights under the Decalogue are threatened by owner's control.

## Illegitimate Power

1. Eminent domain applied after ownership begins
2. Exercise control without threat to other peoples' rights under the Decalogue (e.g., rent & price controls, inflation of the currency)

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Labor creates value and reveals character like God's creation & saving work does for Him

The Sabbatical principle: our labor is necessary but not sufficient

Envy is anger at God for what is thought to be relative differences in value

Theft attempts to by-pass God's design for labor & reward

The family is the normative unit of labor

The end of all labor isn't *material* wealth; it is more of life lived in His Presence