

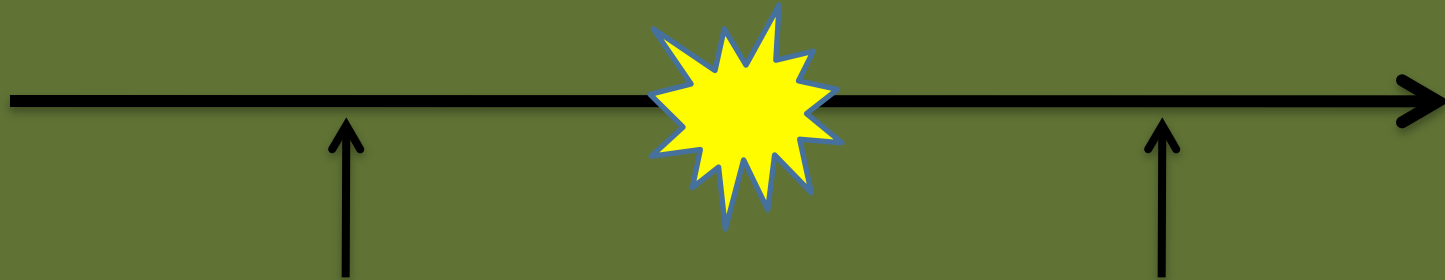
**Wilderness to be subdued and
turned in gardens**



**The GARDEN to
be cultivated and
protected**

“Un-owned”

Administrative vs. Criminal Law



Administrative law:

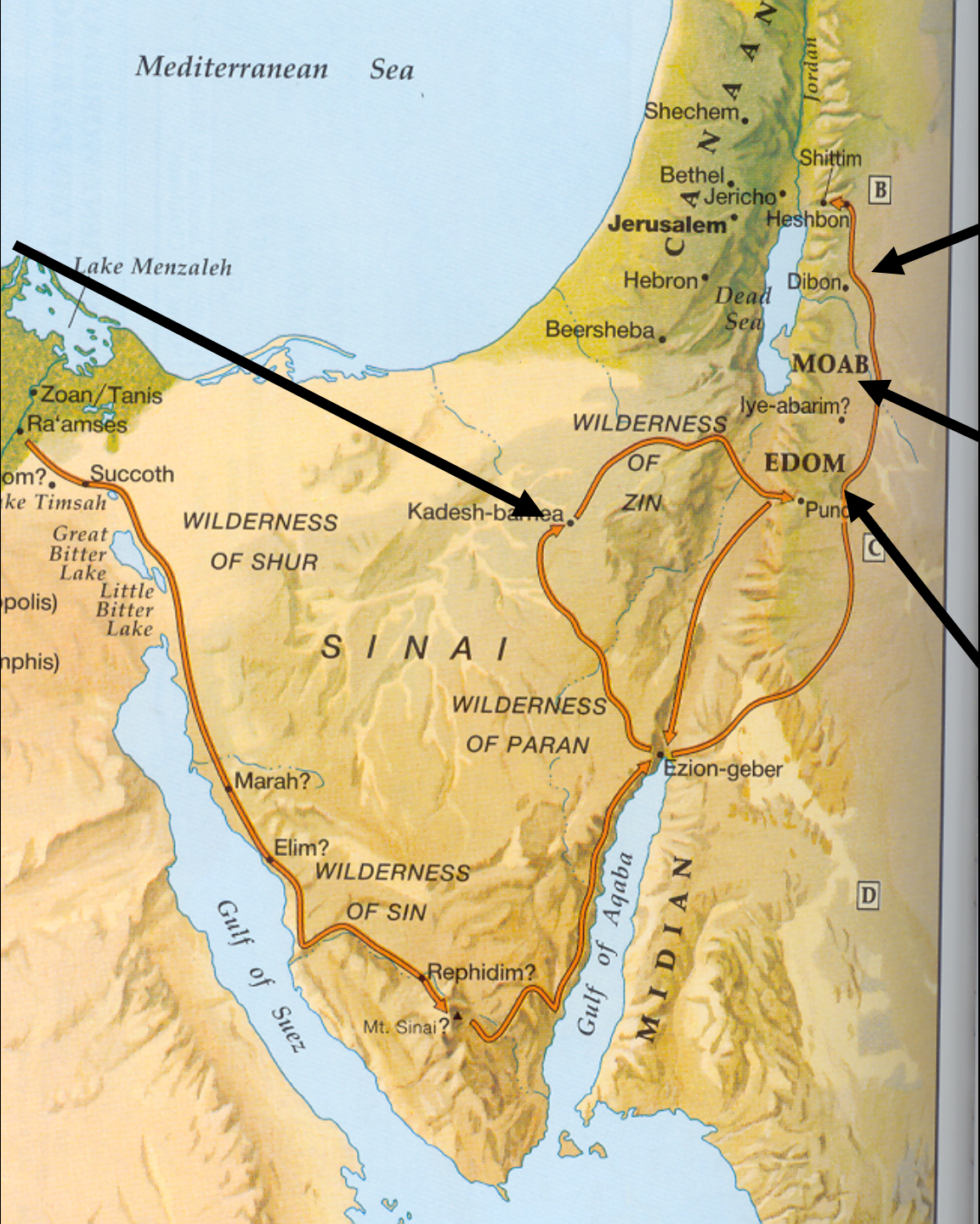
Costly attempt to make a risk-free environment through 'one-size-fits-all' legalism enforced by expanded civil gov't

Criminal law:

Strengthens personal responsibility by threat of criminal conviction and punishment upon specific individuals

“A girl who had sexual relations with only one boyfriend thought she was safe. She was terribly shocked when her doctor told her she was infected. A “venereal tracer” revealed: the boy had consorted with only one other girl. This girl had had relations with five other men, who in turn had been with nineteen women, some of them prostitutes. The girl who thought her relationship had been limited to one person had had contact, through him, with at least ninety-two others.” S.I.McMillen, MD, *None of These Diseases*, p43.

Kadesh-barnea

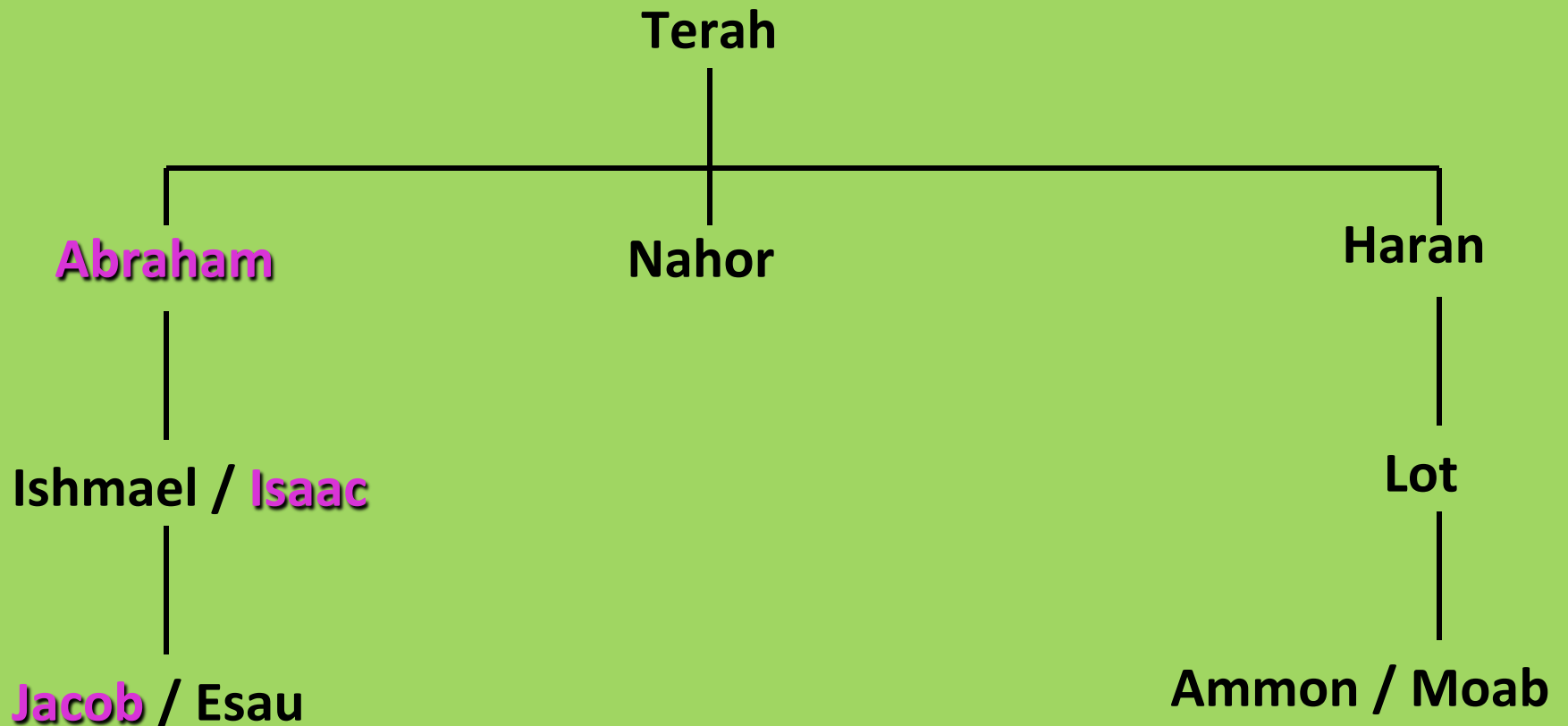


Ammon

Moab

Edom

Abraham's Family Tree



God's Design of Society

LIFE (<i>protected</i>)	LIFE (<i>jeopardized</i>)
MARRIAGE & FAMILY (strong & functioning)	MARRIAGE & FAMILY (weak & dysfunctional)
LABOR & PROPERTY (respected & productive)	LABOR & PROPERTY (demeaned & wasted)
INTEGRITY of COMMUNICATION (consistently states truth)	INTEGRITY of COMMUNICATION (deceitfully professes truth for agendas)
HEART ALLEGIANCE (to God)	HEART ALLEGIANCE (to self)

“To prevent the hair from turning gray, anoint it with the blood of a black calf which has been boiled in oil, or with the fat of a rattlesnake. . . .An extra-special hair dressing for the Egyptian Queen Schesch consisted of equal parts of a heel of an Abyssinian greyhound, date blossoms, and asses’ hoofs, boiled in oil. [It] was intended to make the royal hair grow.” Papyrus EBER (1552 BC)

“Fear of all other diseases taken together can hardly be compared to the terror spread by leprosy. Not even the Black Death in the fourteenth century or the appearance of syphilis toward the end of the fifteenth century produced a similar state of fright. . . .”

George Rosen, Columbia University professor of public health cited by S.I. McMillan.

“Leadership was taken by the church, as the physicians had nothing to offer. The church took as its guiding principle the concept of contagion as embodied in the Old Testament. . . .Once the condition of leprosy had been established, the patient was to be segregated and excluded from the community. Following the precepts laid down in Leviticus the church undertook the task of combating leprosy. . . .it accomplished the first great feat. . .in methodical eradication of disease.”