# Logical Sequence

### politics

ethics

epistemology

metaphysics

## Rebellion against God → Sense of Guilt + Vulnerability to Satanic Deceptions

Suppression of Truth + Satanic Deceptions → Perversion of sense of dominion

Perverted dominion → "re-engineering" reality beginning with God-sense = idolatry

Idolatry + impotent flesh → immorality, social destruction

The Stair	Description
Sin	The greater our trespasses, the more we have to lie about
<b>Self-protection</b>	Each new lie needs its own protective ring
Habituation	Practice turns lying into a thoughtless habit
Self-deception	Unable to bear the fact of systematic lying, you begin to believe your lies
Rationalization	Blame the existence of absolute truth for the discomfort of squirming lies
Technique	Develop the craft of lying by using a big one (Hitler) or many lies (Corporate managers vs. whistleblowers).
Duty turns upside down	If lies are accepted, then they become job requirements (corporate entities).

Immoral movement	It's goetic nature ("uncreating nature"— i.e., pagan chaos)
Homosexuality	Not seeking protection of homosexuals from cruelty but the annihilation of natural boundaries

Not seeking an end to pain but endless death Euthanasia

Not seeking solution to childlessness but

Cloning confusion of human identity Not seeking a cure for disease but the overthrow

Eugenics

of the Creator by the creature

Fear of getting pregnant works only with some level of chastity, but fornicators try to "outrun the cop" with contraceptives first and if contraception fails, they try to "shoot the cop" by getting abortions. "Those who will not accept conscience as a teacher must face it as an accuser, and if they will run away they run into even deeper wrong. In this way, conscience urges them to yet further wrong" J. Budziszewski, What We Can't **Not Know** 

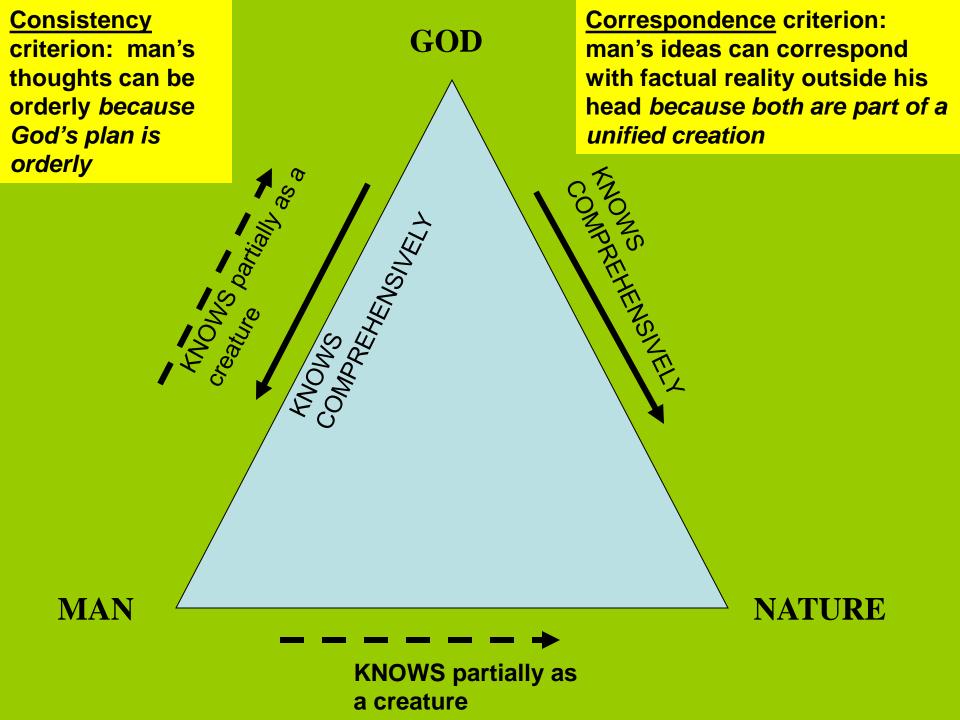
Emile Durkheim, a founder of sociology, posited that there is a limit to the amount of deviant behavior any community can afford to recognize. As behavior worsens, the community adjusts its standards so that conduct once thought reprehensible is no longer deemed so. . . . Krauthammer wrote, 'it is not enough for the deviant to be normalized. The normal must be found deviant.' This situation is thoroughly perverse. Underclass values become increasingly acceptable to the middle class, especially their young, and middle-class values become increasingly contemptible to the cultural elites." Robert H. Bork, Slouching Toward Gomorrah, p3f.

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