

KEEPING FAITHFUL TO OUR LORD IN A GROWING HOSTILE CULTURE

Key Verse: Romans 12:1–2

Session #1 Current Culture, the Bible, and Secular Public Education

1. Introduction

2. Current culture

<p>BIBLEFRAMEWORK Molds of Culture Since 1600—Part 1</p> <p>Reformation: faith alone in Christ alone [1600s]</p> <p>Enlightenment: reason alone in Man alone [1700s]</p> <p>Romanticism: personal experience and feelings alone in Man alone [1800s]</p>	<p>BIBLEFRAMEWORK Molds of Culture Since 1600—Part 2</p> <p>Romanticism: personal experience and feelings alone in Man alone [1800s]</p> <p>Existentialism (modern): self alone [1900s]</p> <p>Existentialism (post-modern): social group alone [post 1960s]</p>
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3. The Bible
 - a. Must be brought into full contact with each area of life
 - b. Christian young people
 - c. The Bible Framework (www.BibleFramework.com)
 - d. Transforming our minds

4. Secular Education

<p>BIBLEFRAMEWORK SECULAR LEGAL HOSTILITY TO BIBLICAL FAITH</p> <p>[There must be legal and constitutional limits on the ability of homeschooling parents “to teach their children idiosyncratic and illiberal beliefs and values”. . . [Government control must be exercised against] “parents [who] want to teach against the enlightenment. . . . <i>Parental control over children’s basic education flows from the state</i> (rather than visa versa). States delegate power over children’s basic education to parents. . . .” <small>Kimberly A. Yurako, “Education Off the Grid...”, <i>California Law Review</i> 96 (February 2008) (She is a professor at the Northwestern University School of Law)</small></p>	<p>BIBLEFRAMEWORK John Dewey on Christianity & Democracy</p> <p>“I cannot understand how any realization of the democratic ideal as a vital moral and spiritual ideal in human affairs is possible without the surrender of the conception of the basic division to which supernatural Christianity is committed.” [A <i>Common Faith</i>, p. 84]</p>
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5. Conclusion

We need to see the total framework of the 66-book library.

Bible authors' use of the framework—Joshua 24:1–23; Acts 7:2–53